

**4-H, FFA YOUTH GROUP ENTRY FORM  
LAKE COUNTY FAIR**

**FAIR OFFICE:** 676-8660

**EXTENSION OFFICE:** 676-4271

Name of Exhibitor \_\_\_\_\_

Club Name \_\_\_\_\_

Phone No. \_\_\_\_\_

Mailing \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_

My 4-H/FFA Records are completed to this date: \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

I affirm this member's record book is completed:

\_\_\_\_\_  
Organizational Leader Signature

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your premium list of the current year by which I agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. The undersigned agrees in consideration of and as a condition for the acceptance of entry or entries herein listed, and that he/she holds full legal care, custody and control of property, exhibits and animal entries, and that the Fair Board is only providing him/her with storage during this Fair, subject to the Fair Board's right to control the use and operation of its facilities. The undersigned agrees to keep and maintain his/her property and animals on the fairgrounds throughout the duration of the Fair unless written permission for early removal is granted by the Fair Board. The undersigned agrees to indemnify and hold said Fair and person, the Lake County Fair Board, the Lake County Commissioners, and Lake County, harmless from any claims arising by reason of the negligence of any persons or their employees or the acts of their animals. NOTE: All exhibits and entries at the Lake County Fair shall remain at the Fairgrounds until 8:30 a.m. on Sunday. Individuals failing to abide by this requirement will be penalized by the loss of all their Fair premiums.

Member Signature \_\_\_\_\_

\_\_\_\_\_  
4-H, FFA & Youth Group (circle one)

Division	Class	Lot #	Description of Article. If livestock, type of animal	Number of pens needed

<b>Division</b>	<b>Class</b>	<b>Lot#</b>	<b>Description of Article.</b> If livestock, type of animal	<b># pens needed</b>

RETURN TO LAKE COUNTY FAIR OFFICE, 300 3RD AVE. N.W. RONAN, MT 59864